SPECIAL SERVICES AT TWO

St. Peter's Cathedral Dedicated and Corner Stone of New Baptist

Edifice Lald.

St. Peter's Evangelical Church at Gran-

ite City was dedicated yesterday and the corner stone of the new Granite City First

Morning dedication services were held i

St. Peter's Church, corner Twenty-first

and C streets. The music was furnished

by the choirs of the new church and Zion's

Church of St. Louis. Services were con-

In the afternoon the pulpit was occupied

THE REVEREND OTTO WALDMAN.

were largely attended.

GRANITE CITY CHURCHES.

# POINTED EXTRACTS FROM SERMONS IN ST. LOUIS SUNDAY PULPITS.

"Repentance may not be a sweet morsel, reformation may be a . hard road to travel, yet no man knows the joys of being saved until . ♦ he has paid the price demanded."-The Reverend Doctor T. H. Hag- ♦

"We are responsible not only for the opportunities that have in . some manner come our way, but we are often responsible for making • • those opportunities."-The Reverend J. Twyman Boyer.

"Happy is the man who from early childhood has known God as . Father, and with the growth in years has grown in deeper, sweeter . consciousness of this sonship."—The Reverend B. E. Reed.

"Not one-half the good done by the press in checking evil and lift. . ing the standard of righteousness has ever been told."-The Rever- •

"If for one day the spirit that possessed Paul could be witnessed in . the lives of all who profess and call themselves Christians in St. . Louis, what an upheaval for good we should see,"-The Reverend ◆

our rather and the property of the property of this sonability. Through many years walking with him, holding his hand, looking up to him, their faith has become very real and their life bright in the

#### TO LIVE A CHRISTIAN IS TO DISCHARGE DEBTS.

Doctor Boyd Says That Every Man Owes to the World an Upright Life.

very real and their life bright in the beauty of heliness.

'The greatest man is he who makes the deepest impression on men, and the men who have made the deepest and most lasting impression on the world are men of God. Moses and Paul are the leaders yet of the world, and are leaders because, not their own, they were God's men.

'Men need not fear they will sink their manhood in heling God's cwn—they will exalt themselves as men. There is a well-spring of courage, liberty, by and peace in the consciousness of God's ownership of our bodies and souls that cannot be put in words. The Reverend Doctor W. W. Boyd preached yesterday morning in the Second Baptist Church upon the subject, "The Christian's Method of Paying Debts." His text was Romans i, 15: "So much as in me. I am ready to preach the gospel to you also that are in Rome." He said, in part:

"Ye are bought with a price, St. Paul rays, "Ye are redeemed." says St. Peter, with the precious blood of Christ." The en-

"The distinguishing difference between the worldly man and the Christian man is, that while the former holds the world indebted to him, the latter holds himself indebted to the world; selfishness the natural rule of the one, self-sacrifice the normal principle of the other.

"Paul, stopping nowhere between these two extremes, planted himself in the position of immediate, world-wide indeoted-ness to the race. This indeotedness he based upon two racts: The fact of a com-mon nature which he snared with all men, and the fact of his relations as a redeemed man to Christ, who died for all, "But how is such a vast indebteauess to be met? What was Paul's method of paying his great debt? The apostic in our text plainly tells us: By giving the gospel

iext piamly tens ut. By giving the conters.

"Some will instantly object, "Good as the gospel is, it is an inadequate currency to discoive so large a debt." Pay the claims of sin with the coin of grace, if you will; but the claims of humanity, of ignorance, of barbarism, must be met by other methods. We must carry culture for inaumanity, and books for ignorance, and civilization for barbarism. True, but what if it be said that the gospel holds in itself all these blessings?

all these blessings?

"Let us carry the magnet of the cross, charged with the resistless energy of love and sacrifice. If we would win men back from paganism and materialism, and not work out time to charge men. from paganism and materialism, and not wasts our time in trying to change men with the elements of culture and enlightenment, that so they may have affinity with the cross when it is presented. No! Sin is its affinity; sorrow and want and wee are its affinity. Hold the cross up; clear and uncovered, and men will come to it and find healing and hope and life. "Now as we are all debtors to the race, we are all intrusted with the fund of grace to meet this claim—the glorious gospel of the blessed God, which is committed to my trust. How then shall I pay my debt?
"In the first place by direct personal

mitted to my trust. How then shall I pay my debt?

In the first place by direct personal communication of the gospel of the glad tidings of saivation. We need not be too careful about the digtinction between home and foreign missions, especially in a city like St. Louis, with its large foreign population. Then, too, we are the lineal descendants of the Gentiles, and our next-door neighbor may be the Greek or the harbarian to whom the Lord sends us. Carry him, then, the price of his redemption. Go in person to the man with whom you have dealt for years, but with whom you have had no transactions of prayer and pleading.

"Tell him that you have conscience"

you have had no transactions of prayer and pleading.

"Tell him that you have conscience money belonging to him and bid him take it—even the gift of eternal life, which you have received of the Lord.

"If for one day the spirit which possessed Paul could be witnessed in the lives of all who profess and call themselves christians in St. Louis, what should we see! That, going from house to house, restitying both to the Jews and also to the Greeks, repentance towards God and faith in our Lord Jesus Christ; that persistency of importuning, ceasing not to warn every one, night and day, with tears.

"Our churches would be crowded with penitent inquirers if for a month the apostolic odor were in the hearts of Christians. But because we have been obliged to do our missionary work so largely through others, have we not fallen into the habit of doing all our Christian labor by proxy? Let it not be! Take, O belever, the price which you have long owed your unsaved neighbor. Carry it to itm warm from the hand of brotherly sympathy you extend to him, and what you can do by no other so well as by vourself, do with your own lips. Beseech lim in Christ's stead to be reconciled to God.

"I have said that we have in the gospel the means for raving our indebtedness to

God.

"I have said that we have in the gospel the means for paying our indebtedness to the world about us. But that gospel must he reduced to a living personal experience before it can become current in the world. The gospel in the Scriptures is the gold in the mine. The gospel in the experience end life is that same gold minted and stamped and made a circulating medium. And this is the fund we must have or we cannot meet our liabilities to the world. "Church existing on a mere paper basis of creeds and confessions or a Christian living on the bankrupt stock of an anti-ouated and worn-out profession, what have these to give to a lost world? You may say such a church ext give money for the spread of Christianity. But what is money, unless it is baptized in prayer and its value guaranteed by the integrity and personal consecration of him who gives it?" It is not a rich church nor a liberal I have said that we have in the gospel fortable. But what will it be in the hour of death and the day of judgment?

"Wealth, fame, position, friends cannot serve in death. The great leveler takes each alone.

"But he to whom we belong is the death of death, and when we take the last step it is not into death but into life.

"And so in the day of judgment we stand alone. No man can serve. The coin of this world is not current there; earth's influences have no value. How preclous then will be the fact that we are not our own but belong to him who sitteth on the throne of judgment. From before that throne we will go, not like the gailey slave scourged to his dungeon, but as the child who after a long absence and many dangers is home at last. The lost found; the dead alive: there will be joy in heaven and no joy will be great as yours, because your are not rour own, but God's.

"Mindful of all these things, glorify God in your body and spirit, which are God's."

"It is not a rich church nor a liberal church that is of necessity a missionary church. Rather it is a church that is in deepest and fullest communion with the heart of Christ, and the heart of whose members goes out as his heart did most of all to the nexiected, the unprivileged and the sinful everywhere."

# MAN IS GOD'S DEBTOR FOR HIS SALVATION. To Live After the Pattern Set by Je-

Glorification of the Almighty r. Necessary Part of Every Perfect Life.

The Reverend B. E. Reed preached yesterday morning in Grace Episcopal Church on the text: "Ye are not your own: For ye are bought with a price; therefore glorify God in your body and in your spirit which are God's." He said, in part:

"These are comforting words to many; for they have Jearned by experience that they need some one stronger, wiser, better than themselves to protect, guide and comfort them, and by experience they have

"There was a time when they were strong to do and dare, and feared not to rush where angels dared not tread. But that time was in the reckless days of youth, prosperity and success. When the sun of life had reached its meridian, when the descent had begun, and the shadows to fall behind; when their strip began to lose its firmness and their imbs their strength; when the conquering enemy of mortals began to loom out of the darkness of the approaching night, and the figure of death to stand by the opening grave—then the spalling consciousness of helnlessness made them look up to God, and finding him to bless his name that they were not their own, but his own children, bought with the priceless blood of Christ.

"But others have found joy and peace and comfort in this, before the evil days began to come. Happy is that man who from early childhood has known God as to do and dare, and feared not to rush

again, through the word of God, which liveth and anideth.'
"Concerning the searching of the Scriptures, Peter declares that the 'unlearned and unstable wrest the same unto their own description."

ignorant of the riches of his life. He starts upon his career, showing bad blood; he stands over the martyred Stephen, siving consent unto his death; he goes to Damascus, fully armed with legal documents, to mingle more Christian blood with the dust of the earth.

'But the God whom Christians served would not have it so, Through the condescending grace of God, a murilerer was called from his murderous eareer to carry the hanner of peace and bear to all the world the message of the world's crucified Savier. His life after this was that of Christ in him. The difference between Paul and Judas is that of the least and the largest life, the vision upon the mountain top and that from the lowest chasm. It is the difference of how much and to live is Christ.'

"Some make a choice of things that are

tein top and that from the lowest chasm. It is the difference of how much and 'to live is Christ.'

"Some make a choice of things that are not only not necessary for an honored life, but are often the greatest curse. Judas wanted the filthy lacre. He falled. A life of more money-getting is always a faiture. Riches without question are often great blessings, but when they become the soul of man they are a curse. "The essential elements of making a life are the right use of the things God bas given us. Our rules in this matter are given in our instructions received from heaven. John Ruskin wan called the 'Secritait guides his generation.' He was a genius and was blessed with a large fortune. But both these with himself he sacrificed in his service for suffering humanity. He gave his estimate of such a service: 'Oh, it is great and there is no other greatness to make the nook of God's creation more fruitful, better, more worthy of God! to make some human heart a little wiser, manller, happier, more blessed less accursed."

"We have considered briefly two lives. There are lessons in them for us. We have noted the difference between the two, and this difference has been verified by all we have learned of the experiences of men. There is a safe course for us to pursue; there is a safe choice for us to make; there is a safe choice for us to make; there is a safe choice for us to make;

"Shall we follow it? If so, the beginning will be celebrated by the joy of the heavenly chorus and the end will be the triumph of him who had fought a good fight and had kept the faith and departed to receive the crown of righteousness. ducted by the pastor, the Reverend Otto

#### MAN'S AFFLICTIONS MAY ULTIMATELY BE BENEFITS.

The Reverend Doctor T. H. Hagerty Preaches on Text Taken From Romans.

The pulpit of the Reverend D. Everette Standard, who was injured several weeks ago by a street car, was filled last night age by a street car, was filled last night by the Reverend Doctor T. H. Hagerty, who preached on the text, Romans vill., 25: "We know that all things shall work together for good to them that love God." He said, in part: "To an earth-horn man, these words may be incredible. But to one born of God, they are received with the assurance of faith begetten of the Spirit. Faith is said to be the substance of things hoped for.

said to be the substance of things hoped for.

"The most real and powerful things in Nature are unseen, such as light, electricity, gravitation, cold and heat. Who dare deny their existence? It is not said in the text that all things are good for man, but work for his good. That which may be supposed to be good this moment may be found in the end to be very hurtful. That which may be supposed to be good for his mere physical may be detrimental for his real manhood.
"How often we find that the things that

THE REVEREND B. E. REED.

Pastor of Grace Episcopal Church.

If word of Ged seems to labor to est forth this great truit—that Jesus Christ sent for the first forth this great truit—that Jesus Christ sent for the first forth this great truit—that Jesus Christ sent for the first forth this great truit—that Jesus Christ sent for the first forth this great truit—that Jesus Christ sent for the first forth this great truit—that Jesus Christ sent from the first forth this great truit—that Jesus Christ sent from the first forth this great truit—that Jesus Christ sent from the first forth this great truit—that Jesus Christ sent from the first forth this great truit—that Jesus Christ sent from the first forth this great from the first forth the first forth forth the first forth forth

demanded.

"Medicine may be a very bitter pill to take by a sick patient, but what convalescent but knows that was the royal road to his restored health and comfort? It is not to be supposed that the great apostic counted among the things he spoke of the foibles and indiscretions of life, as working for his good. But the things he had in mind were works of God and his providential dealings with us and the world as well.

"Such things will work for the good of those who love God, if we use them as we should. Just so in Nature! Gravitation, heat, cold, electricity, were all intended for our good, and will prove to be good, if we use them as intended.

But if we violate the law governing either one of these things, they will prove to be our destruction instead of for our good. He who loves God will keep his laws governing these things. He who loves God will accept God's rulings and providences in the world, and will be blest by them, but he who violates God's laws in the kingdom of grace will just as assuredly suffer thereby as he who violates God's laws in Nature. Let us fear God and keep his commandments and all will be well."

er, and are showing their brotherly spirit in giving of their abundance. They are thinking for those who cannot think for themselves; relieving in a way even wiser than just the giving of food and clothing, by supplying the means of self-relief; they are scattering sunshine in the lives of little children, and are taking them in their arms in thes pirit of the Master. Oh! that this spirit may grow and spread; that Christian men and women of wealth may feel more deeply the very precious truth—ve are not your own—ye are God's children.

"As we pass through life, encountering trials, dangers and troubles, this true view of our relationship to God is most comfortable. But what will it be in the hour of death and the day of judgment?

"Wealth, fome, position, friends cannot serve in death. The great leveler takes

## MUCH PIOUS SEARCHING OF SCRIPTURES PROFITABLE.

The Reverend E. J. Rinkel Advocate a Close Acquaintanceship With the Bible.

The Reverend E. J. Rinkel preached yesterday morning in the Oak Hill M. E. Church, South, on the text, II Peter ill, 16. He said, in part: "Napoleon said, 'There are only two

powers in the world, the saber and the pen, and in the end the former is always

"Not one-half of the good done by the



THE REVEREND E. J. RINKEL, Pastor of the Oak Hill M. E. Church,

South. press in checking evil and lifting the to lead the human race out of the phys-

"As to the nature and importance of the Bible. Peter, the apostle, has the fol-lowing to say: 'No prophecy of the Scrip-tures is of private interpretation; for no prophecy ever came by the will of man, but men spake from God, being moved by the Holy Ghost.' 'Having been begotten

He will hold a mission next week in St. Mary's Church, Spencer, N.A., The m's sion conducted by him in Cobden, Ill, which closed November I, was well at-tended.

"Concerning the searching of the Scriptures, Peter declares that the 'unlearned and unstable wrest the same unto their own destruction." In order to understand and enjoy the Bible there must needs be a combination of mental and meral excellence, just as the conditions of mental training and the development of the acsthetic nature are essential to the understanding and enjoyment of the great masters in art and music.

"The leaders of the Jews-Peter uses to illustrate this text. They failed in meeting the required conditions in the interpretation of the Old Testament, and hence wrested the same. And when Christ came unto his own they received him not, so that when he should have been to them the 'chief corner stone, elect, precious,' he became to them 'a stone of stumbling and a rock of offense.'

"The needful conditions for the right interpretation of the Scriptures remain as of old-learning and piety."

SPECIAL SERMICES AT TMO The illustrated lectures for the benefit of All Saints Church will take place this evening and to-morrow evening, in Jefferson Club Hall, Grand avenue and West Pine boulevard. The first lecture will be entitled "Wanderings from the Rio Grande to the Yucatan With a Camera."

The views will be explained by the Reverend James Sullivan, S. J. To-morrow evening's lecture will be entitled "O'Connell's Hibernicum in Song, Word and Scene." Several bundred scenes, including views from every county in Ireland, will be illustrated. They will be explained by the Reverend Timothy Dempsey. The lightenium will be under the direction of the Reverend John S. Long, rector of All Saints.

The Young Men's and Young Ladles' somilities of Holy Ghost Parish will give an entertainment and dance in the school half, No. 452) North Market street, Tuesday of next week.

The forty hours' devotion will begin to-day in Sacred Heart Church, Rich Foun-tain, Mo, and will end on Wednesday. It will be given in St. Mary's Church, Bridge-ton, Mo, next Wednesday. Thursday and Friday, in St. Lawrence O'Toole's Church, St. Louis, next Friday. Saturday and Sun-cay, and in the Immaculate Conception Church, Union, Mo, commencing next Sunday, ending the following Wednesday.

#### LOWER PRICES OF STEEL TO CAUSE CUT IN WAGES.

Officials Say Report Is Ridiculous but Retrenchment Order Has Been Given Subordinates.

REPUBLIC SPECIAL. New York, Nov. 8 .- Another meeting of he members of the steel pool will be held in this city Tuesday, at which it is exof the staple commodities will be made So far only billets and steel rods have been reduced. Next week, it is announced, ection will be taken in regard to steel plates and structural forms, including beams, tees, angles and other forms. The report from Chicago stating that wholesple reductions in wages of cmplayes were contemplated, amounting in some instances to as high as 40 per cent, was emphatically denied by officials of the trust. The report stated that salaried men who received \$100 a month in the future would be reduced to \$75 a month, a reduction of 15 per cent. It was also said that where clerks and heads of departments received \$200 a month there would be a decrease of 40 per cent. Leading officials of the steel corporation characterized this report as ridiculous. Attention was directed to the fact, however, that some reductions in wages would undoubtedly be made, for the reason that lower prices of the staples would force a readjustment of the wage scale. Notice has already been given employes of some subsidiary plants that in January next a change in the wages will be considered unless trade conditions improved.

In the office force no secret is made of the fact that retrenchment is at hand. Heads of departments and their forces have been informed that all unnecessary men must be discharged. ployes were contemplated, amounting in

#### TOWN AND COUNTRY CLUB. Opening of New Organization Attracts Many Society Persons.

REPUBLIC SPECIAL.

Muscogee, I. T., Nov. 8.—The Town and Country Club at Fort Gibson was opened last night. The club was built on the ruins of the old Government fort, which were sold by the Government at auction last summer. It was bought by the members of the Town and Country Club and converted into a magnificent club.

There were reciety people from nearly all the larger towns in the Territory, as well as many from Missouri and Arkangas, at the opening last night. Luman F. Furker, general solicitor for the Frisco, came down from St. Louis in his private car with a party, and there were several from Kansas City and Springfield. Tams Bixby is president of the club and its membership is composed of the prominent business men of Muscogee and other towns in the Territory. bers of the Town and Country Club and

SHOW CORN 20 INCHES LONG. Fine Crop Exhibit at Phelps

County Farmers' Institute. REPUBLIC SPECIAL. Rolla, Mo., Nov. 8.-The Phelps County Corn Show and County Farmers' Institute were held here in Rolla to-day. A large crowd of country people bart, was unable to be present, Jacob Warin attendance with exhibits of farm and

ner presided.

During the winter months post biblical history will be taken up by the circle, with Professor Gratz's History as a basis. This will comprise a reading of the times of the Jews in Spain, during the Crusades and the Jews in England under Cromwell. garden produce. The corn show was a great surprise, many of the ears meas great surprise, many of the ears meas-uring nearly 20 inches in length. The institute was addressed by Doctor Luckey, State Veterinarian, on the dis-cases of cattle. D. Ward King of Holt delivered a pointed address on the subject of good roads, and greatly impressed his suddence. Many farmers participated in the discussion. Modern literature will be given attention also, particularly the writings of Tolstol. Some of the utterances of the Russian have become the subject of adverse crit-icism by the Jews, it was stated yester-The meeting closed with an address from Matt W. Hall upon what was expected to be accomplished by the World's Fair next year, which aroused enthusi-FATHER CLARKE RETURNS.

Repairing of Fine Watches
And Jewelry a specialty. F. W. Drosten.
Seventh and Pine.

The Reverend D. W. Clarke, who for the last two months has been chaplain at the State Reform School at Bounville, Mo., has returned to St. Louis, and will resume his dutes as area stant pastor at St. Terese's Church, Grand avenue and North Market. DEATH OF JOHN P. HAAS. Will Be Buried in the New Pick er Cemetery To-Day.

John P. Haas, for forty years a prom ent dealer in leather in St. Louis, died at his home, No. 1116 Dillon street, Satur

Mr. Hans was born in Cologne, Germany, in 1828. He came to America in 1853 and spent the first year of his residence in this country in New York. He then came to St. Louis and engaged in the leather business. He continued in this trade until seven years ago, when he re-tired, having acquired a fortune in the

business.

He is survived by his six daughters, four sons and six grand children.

The cause of Mr. Haas's death, was general debility brought on by old age. He will be buried in the New Picker Cemetery. The funeral will take place at 2 o'clock this afternoon.

#### KAISER DEEPLY INTERESTED. Personally Passes on Porcelain Exhibits for World's Fair.

Berlin, Nov. 8.-The Kaiser is taking particular interest in his own exhibition in St. Louis-that of the royal porcelain factory. He insists upon seeing and approving of every piece of china sent across the water, and is in constant telephonic communication with Ernest Bernardien

Honored by the King.

Workingmen will find it poor economy to employ ordinary laundry soaps for personal use. Those soaps contain free alkali, which injures the skin, and makes it rough and sore. Ivory Soap is pure,

Ivory Soap - 994/100 Per Cent. Pure.

and is soothing to the skin; it is cheap

enough to be within the reach of all.

## 3,839,627 BALES OF COTTON GINNED DURING THE YEAR. Official Forecast Announced for

Falling Off of This Year's Production Said to Be Due to Condition of Seuson.

Washington, Nov. 8 .- A bulletin issued by the Census Bureau to-day on the cotton ginned from the growth of the present year up to October 18 places the amount at 3,839,627 commercial bales, as against 5,925,872 bales ginned up to the

the different conditions of the two sea-sons."

The following figures show the produc-tion ginned in the various States for the present year up to October 18:

Alabama, 446,102; Arkansas, 129,833; Flor-ida, 23,436; Georgia, 619,644; Indian Ter-ritory, 68,823; Kentucky, 211; Louisi-ana, 241,100; Mississippi, 479,103; Mis-souri, 8,027; North Carolina, 222,655; Okla-homa, 40,526; South Carolina, 414,709; Ten-nessee, 68,748; Texas, 1,085,229; Virginia, 2,-511.

## FEDERATION OF LABOR WILL CONVENE TO-DAY.

Whether Organization Shall Mix in Polities Will Be Debated-Other Important Questions.

Boston, Nov. 8.-The Convention of the American Federation of Labor will open in Fanculi Hall to-morrow. Nearly all the delegates are here, to-day's arrivals ncluding President Samuel Gompers and President Mitchell.

The convention will be in sessian at least ten days, and 475 delegates, representing 17,000 votes, will be in attendance. One of the principal questions to be considered by the convention will be whether the American Federation of Labor shall the American Federation of Labor shall recommend that its affiliated members ally themselves with that political party which, in their judgment, will best promote the cause of labor.

It is said that a resolution will be introduced implicitly pledging the Federation to the cause of Socialism.

Among the other questions to be discussed will be those of industrialism against trade autonomy, women and child labor, the eight-hour question, trade jurisidetion, arbitration of labor difficulties and unionism in Government offices.

OYSTERS, first of the season. Selects, 25c a dozen. Milford's, 207 North Sixth st.

Train Plunges Into Canal. Auburn, N. Y., Nov. 8.-While the draw bridge over the Seneca Canal at Cayuga was open to-day to permit the passage of was open to-day to permit the passage of several boats, ap engine, pulling a passenger train, on the New York Central Raticoad, went through the draw and into the canal. None of the crew or passengers was severely injured. Engineer Huck claims that the accident was due to the failure of the airbrakes to work. The train was running five miles an hour at the time.

# THE WEATHER.

To-Day and To-Morrow.

Washington, Nov. 8.-Forecast for Monday and Tuesday: Indians—Monday, fair, with warmer in east-ern portion; increasing south winds. Tuesday, rain and colder.

Illinets—Monday, increasing cloudiness, Tues-day, colder, with rain in south and rain or anow in north portion.

Missouri—Monday, increasing cloudiness, with

Department of Agriculture, Weather Bureau
—Meteorological observations received at St.
Louis, November 8, 1993, at 6:39 p. m. local fime
and at 8 p. m. seventy-fifth meridian fime, Observations made at the same moment of time
at all stations.

Stations.

Dir. Tp. Mx. Rain. Weather.
Abilene SE 70 76 ... Clear
Amarillo S 64 80 ... Clear
Atlanta E 48 54 ... Pt. cloudy
Bismarck N 42 44 ... Cloudy
Bismarck Suffaha CV 44 ... Cloudy Teveland Thicago ... Columbus

Denver
Dodge City
El Paso
Fort Smith
Galveston
Grand Haven
Grand Junction
Huron Grand Junction
Havre
Havre
Helena
Indianapolis
Jacksonville
Kansas City
Little Rock
Louisville
Lander
Montgomery
Memphis
Marquette
Montgomery
Mortolk
New York
Norfolk
New Orleans
Nashville
North Platte
Ornaha
Oklahoma
Oklahoma
Palestine
Palestine
Piltzburg St. Paul
Springfield, Ill.
Springfield, Mo.
Springfield, Mo.
Salt Lake
Springfield, Mo.
Salt Lake
Santa Fe
San Antonio
Vicksburg
Valentine
Washington
Wichita

EDWARD H. BOWIE, Local Forecaster. A. C. GANNAWAY. Georgetown, Tex., Nov. 5.—A. C. Gannaway, one of the pioneer citizens of Williamson County, died yesterday at his home in Forence, aged 55 years. He was in the mercantile business at Florence for many years and was a prominent Odd Fellow. Two sons survive.

# Married

Every woman covets a shapely, pretty figure, and many of them deplore the loss of their girlish forms after marriage. The bearing of children is often destructive to the mother's shapeliness.

All of this can be avoided, however, by the use of Mother's Friend before baby comes, as this great liniment always prepares the body for the strain upon it, and preserves the symmetry of her form. Mother's Friend overcomes all the danger of child-birth, and carries the expectant mother safely through this critical period without pain. It is woman's greatest blessing. Thousands gratefully tell of the benefit and relief derived from the

use of this wonderful

remedy. Sold by all druggists at \$1.00 per bottle. Our little book, telling all about this liniment, will be sent free. Friend

The Braffield Regulator Ca., Affants, Ga. Friend

"Making a Life," was the subject of the sermon preached in the Cook Avenue Presbyterian Church yesterday morning by the Reverend J. Twyman Boyer, pastor. His texts were Matthew xxvi, is: "What will you give me"? and Philippians, i, 21: "For me to live is Christ." He said, in part: "These are the words of two of our Lord's chosen aposties. They are representative words and characteriza lives that are entirely different. Judas had his heart set upon the world, but Paul had sought and obtained the Christ life." "For what is your life?" Is life worth living? These and similar questions have often been asked. Nothinig would give one more pleasure to try, if possible, to answer them. One would like to take up the elements of a worthy life, blud them in a bundle and present them as a free gift to every one that really desires to live after the highest pattern, so that when he is gone the world may say of him: 'His life was not a failure, but the grandest success.'

"What have been your opportunities for living a worthy life, and how have you used them? We are responsible, not only for the opportunities that have in some manner come our way, but we are often responsible for making those opportunities. If in Christianity there are the elements for making the best life, every one in Christendom is responsible for making that life. At heart there are many men as bad as Judas, but his name stands as a reproach in all history because the unbounded opportunities placed before him were sourned. The verdict of his Master has become that of all the world: 'Better for that man had he never been born.'

"There was another man who had not the companionship of Christ. He was CASTORIA Services and Ottom. Bears the Bigmature of Cart H. Flitcher.

TO USE GOD'S GIFTS

LIFE'S ESSENTIAL DUTY.

aus the Highest of Earthly Attninments.

ical and mental and moral bondage into the Canaan of liberty and a larger life. The Bible is the greatest product of the

standard of righteousness has ever been

The members of the choir of St. Teresa's Church, under the direction of Miss May McDonald, will produce Gilbert and Sullivan's opera, "Trial by Jury," in the school hail, Friday evening, November 17. It will be followed by a musical and literary entertainment, Leading parts will be taken by Miss Mary A. Devoy, James T. McAnulty, J. McCarty and R. W. Collins. The monthly meeting of the Kenrick Seminary Society will be held at 3 o'clock to-morrow afternoon at Kenrick Semi-nary, Nineteenth street and Cass avenue. W. S. McAdam, organizer for the Knights of Father Mathew, will depart in a few days to establish councils of the order in St. Joseph, Mo., Atchlson, Kas., and Leavenworth, Kas. The parish reunion and entertainment given by the parishioners of St. Matthew's parish in the school hall. Kennerly avenue and Sarah street, ast Wednesday evening was a success. The comic opera "Mikado," in which the paris were taken by the school children, received much applause. The members of the Sanctuary Society of St. Alphonsus's Church will give a cuchre on Tuesday evening of next week in St. Alphonsus's school hall, Grand and Cook avenues.

The Young Men's Sodality of St. John's Parish will give a cuchre in St. John's School Hall, Sixteentn and Walnut streets, Wednesday evening. One hundred prizes will be awarded, in addition to three at-Clemens Willenbrink, who for the last twenty years has been organist of St. Jo-seph's Church, has tendered his resigna-tion.

The members of St. Aloysius's Church will give a fair in the school hall, Janu-ary and Magnolia avenues, to-morrow evening. The parishioners of St. Rose's Church, Kirkwood, Mo., will hold a fair in Armory Hall, Kirkwood, next Wednesday evening. The members of the Young Ladies' So-dality of Visitation Parish will give a dancing party in De Honey's Hall, No. 294 Olive street, to-morrow evening.

Stationed Again as Assistant at

St. Teresa's Church.

At the fair and restival given by the members of St. Barbara's Parish last Wednesday and Thursday evenings, in Ofenstein's Hall, Easton avenue near Hamilton avenue, a neat sum was realized.

The Reverend P. A. Krier, S. J., of St. Louis, yesterday opened a week's mission in St. Andrew's Church, Bloomfield, Neb.

who will furnish the plastic decorations for the exhibition hall.

The Emperor has just approved the alle-gorical statues that will be placed on the main well-nine female figures, over life size, holding flower wreaths in their hands and dancing a shepherdess waltz.

London, Nov. 8 .- King Edward's birth day list is extremely uninteresting. No new peers or privy councilors have been created, but there is a long list of pro-motions, decorations and knighthoods for services rendered in the various public educations. edpartments.

Vice Admiral Lord Charles Bereaford has been promoted from Commander of the Bath to Knight Commander of the Bath. August Manns, musical director of the Crystal Palace, has been made a

knight.

The following Canadians have been honored: Robert Bell of Toronto, Director of the Geological Survey of Canada: Colonel Pinault, Deputy Minister of Militia, and Lows Philippe Herbert, the artist.